STAKES, SCHEDULES AND ENTRY FEES

All Stakes Open To All Pointing Breeds

LIMITED OPEN GUN D	\$50.00	
OPEN PUPPY	to follow Limited Open Gun Dog	\$35.00
OPEN GUN DOG	to follow Open Puppy	\$50.00
OPEN DERBY	to follow Open Gun Dog	\$50.00
AMATEUR GUN DOG	to follow Open Derby	\$50.00

COURSES AND BIRDS

OPEN PUPPY -NO BIRDS RELEASED / NO BIRD FIELD. A BLANK CARTRIDGE WILL BE FIRED IN THE PUPPY STAKE. ALL OTHER STAKES - SINGLE COURSE WITHOUT BIRD FIELD WILD AND/OR RELEASED PHEASANTS, QUAIL, WOODCOCK **BLANK AMMO ONLY! CLOSED BARREL GUNS ONLY!** Tracking / GPS Collars will be allowed in Strict Accordance with **AKC and American Field Regulations**

If you are handling on foot, please indicate on entries

PRIZES

STANDARD A.K.C. ROSETTES TO ALL PLACED DOGS

OFFICERS

President John Kruse, P.O. Box 227, Oxford, WI 53952 Vice President John Domino W2265 Palmer Rd, Rio, WI 53960 Secretary-Treasurer Jim Brigham, 4130 Cherokee Drive, Madison, WI 53711

FIELD TRIAL CHAIRMAN

John Kruse

FIELD TRIAL COMMITTEE

Jim Brigham-Secretary, John Domino, Bill Holtz, Bill Zwettler, Richard Ross, Mike Dally

OFFICIAL AMEI	RICAN KENNEL CL	UB FI	ELD TR	IAL or HUNT	TEST	ENTRY FOR	RM
Club: Badger Brittany Club		Date(s): Sept 21-22, 2019			Event #: 2019345403		
Location: Pine Island Wildlife Area, Portage, WI		Event type (test/trial): Field Trail		Enter in Stake/Test:			
		C DNA	FDSB #	I enclose entry feesin the amount of: \$			
Full Name of Dog:							
Breed: Brittany	Call Name:		Sex:	Color:		Date of Birth:	
Sire:							
Dam:							
Name of Breeder:							
Actual Owner(s):							
Owner's Address:							
City:				State:	Zip:		
Name of Owner's A	Agent/Handler:				•		
Agent/Handler's A	ddress:						
City:	Lity:			State:	ate: Zip:		
I certify that I am the actual consideration of the acceptane event, and any additional rul (we) agree that the club hold that the dog entered is not a lopportunity to have the dog julicetors, governors, officers are necessary to hold this even the event per claim; and I (we) further agrhereby assume the sole respoexpense (including legal fees) including death at any time rarising out of or in consequent on the same may have been agents, or any other persons. THE ENTRY, EXHIBITION STATED IN THIS PREMIUT THIS AGREEMENT SHALL ASSOCIATION. HOWEVER MUST FIRST BE FOLLOW AND GUIDELINES. Signature of owner		AGH and the duly auto bide by the he premium use this ent in consider or trophic secretary ers of the a ed to have tries harm ffy, defend I by law up any person is event, h been cause JSE OF A ENT BET ELVES) OI ON PURS LL APPLIL L APPLIL L APPLIL L APPLIL L APPLIL L	REEMENT thorized agent thorized agent rules and reg m list of this ever united the rules and reg m list of this even the rules and reg and the owner and I (when the rules from any) and save the appear and save the rules from any of the rules from	of the actual owner who ulations of the America rent and entry form and hich the club shall deen exceptance of this entry a co hold the AKC, the e a and/or lessor of the pri parties, and any AKC circelly or indirectly to a compared to the properties of the propert	ose name I in Kennel C any decision sufficient. In do f the he went-giving emises and approved juny person responsible damage to harmless from the damage oned partie M ARISING-GIVING C ITERPRETES OF THE GULATIO	have entered above. I lub in effect at the tir on made in accord wi i. (we) certify and re olding of this event ar club, their members, any provider of servi udge, judging at this: or thing by the act of lity and liability for a this dog. Additionally om any and all loss at the because of bodily in cocount of damage to p may be caused, and v s or any of their empl 3 OUT OF OR RELE CLUB (UNLESS OTH CATION AND EFFEC E AMERICAN ARBI-	me of this th them. I present ad of the ces that event, this dog my such , I (we) ad juries, oroperty, whether or loyees, ITED TO EERWISE ET OF IRATION RES
	ed to make this entry:		F11	1.1			
Telephone:	Email address:						

Jim Brigham, Field Trial Secretary 4130 Cherokee Dr. Madison, WI 53711

BADGER BRITTANY CLUB

A.K.C. LICENSED PINE ISLAND WILDLIFE AREA, PORTAGE, WISCONSIN SEPT 21-22, 2019

ALL STAKES ARE OPEN TO ALL POINTING BREEDS HORSEBACK HANDLING PREMIT MUST BE AKC REGISTERED TO COMPETE BITCHES IN SEASON MAY NOT COMPETE

ENTRIES LIMITED To the number of dogs which can be run during all day light hours and entries will close when the limit is reached if this occurs prior to the specified closing time.

This field Trial is held under Rules and Procedures of the AMERICAN KENNEL CLUB

MAIL ADVANCED ENTRIES WITH CHECKS TO: Jim Brigham, Field Trial Secretary, 4130 Cherokee Dr. Madison, WI 53711 Phone (608) 233-3909 E-mail jwbrigham03@sbcglobal.net

ENTRIES WILL CLOSE AT 7:00 P.M. (CDT), Monday, Sept 16, 2019 at 4130 Cherokee Drive, Madison WI 53711

DRAWING WILL TAKE PLACE at 7:30 P.M. (CDT), Monday, Sept 16, 2019 with the Field Trial Secretary at 4130 Cherokee Dr. Madison, WI 53711

JUDGES AND STAKES TO BE JUDGED

Sam Thompson, W262 S8790 Oakdale Dr, Mukwanago, WI 53149

(Limited Open Gun Dog, Open Gun Dog)

Rebecca Walters, 3100 Andover Ct., Aurora, IL 60504

(Open Puppy, Limited Open Gun Dog)

Dave Oberst, N6650 County Road P, Delevan, WI 53115

(Open Puppy, Amatuer Gun Dog)

Joe Porwoll, 14529 W Brian Rd., New Berlin, WI 53151

(Open Gun Dog, Open Derby)

Jeff Stanton, N11W27766 White Oak Ct., Waukesha, WI 53188

(Amatuer Gun Dog, Open Derby)

FIELD TRIAL MARSHALS

Club Members